

**ALL CLINICS NOW REQUIRE PRE-REGISTRATION - NO WALK-INS**

**\*PRE-REGISTER ON THE ST. LAWRENCE COUNTY PUBLIC HEALTH DEPARTMENT WEBPAGE OR FACEBOOK PAGE ONE WEEK PRIOR TO THE CLINIC OR BY CONTACTING THE HOST TOWN'S CLERK\***

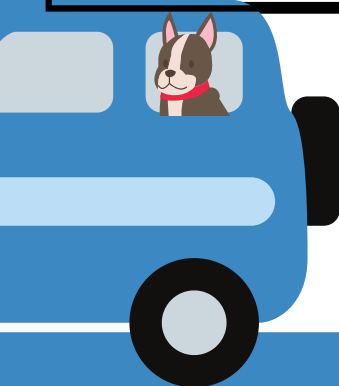


<https://stlawco.org/Departments/PublicHealth>

 @SLCPublicHealth



<del>Thursday, April 29th</del>	<del>6pm - 7pm</del>	<b>COMPLETED</b> Parishville Highway Garage
<del>Monday, May 3rd</del>	<del>6pm - 7:30pm</del>	<b>COMPLETED</b> Louisville Community Center
<del>Wednesday, May 12th</del>	<del>5pm - 7pm</del>	<b>COMPLETED</b> Ogdensburg/Town & Country Vet Clinic/SPCA
<del>Thursday, May 20th</del>	<del>6pm - 8pm</del>	<b>COMPLETED</b> Fine Town Barn
<del>Saturday, May 22nd</del>	<del>10am - 12pm</del>	<b>COMPLETED</b> Canton Human Services Building
<del>Thursday, May 27th</del>	<del>5pm - 7pm</del>	<b>COMPLETED</b> Gouverneur Friends 4 Pound Paws Shelter
<del>Thursday, June 10th</del>	<del>6pm - 8pm</del>	<b>COMPLETED</b> Macomb Town Barn
<del>Tuesday, June 15th</del>	<del>6pm - 8pm</del>	<b>COMPLETED</b> Potsdam Town Barn
<del>Thursday, June 17th</del>	<del>6pm - 7:30pm</del>	<b>COMPLETED</b> Tri Town Winthrop Arena
<del>Wednesday, July 7th</del>	<del>6pm - 8pm</del>	<b>COMPLETED</b> Pierrepont Town Barn
<del>Thursday, July 8th</del>	<del>5pm - 7pm</del>	<b>COMPLETED</b> Gouverneur Town Barn
Thursday, August 5th	6:30pm - 7:30pm	Town of Norfolk - 315-869-3312
Thursday, August 12th	6pm - 8pm	Fowler Town Barn - 315-287-0045
Tuesday, September 7th	6pm - 8pm	Waddington Municipal Building - 315-388-5629
Tuesday, September 21st	6pm - 8pm	Herman Highway Department - 315-347-3606
Wednesday, October 6th	10am - 12pm	Lisbon Fire Department - 315-276-5370
Wednesday, October 13th	5pm - 7pm	Ogdensburg Town & Country Vet Clinic/SPCA 315-393-3540
Saturday, October 16th	10am - 12pm	Canton Human Services Building - 315-386-2325



**Please...** Arrive at your appointment time. Wear a mask and remain in your vehicle until approached by a volunteer. Bring your pet's past rabies shot record.

**For Questions or Registration Confirmation...**

Call the Hosting Town or the St. Lawrence County Public Health Department at 315-386-2325.

CLINICS ARE SUBJECT TO CHANGE.

*\*Updated as of July, 9 2021\**